



## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DUBHAL CHAND CHAURA GAYA BR
2	AFFILIATION NO.(IF APPLICABLE)	330530
3	SCHOOL CODE (IF APPLICABLE)	65572
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, DUBHAL PO CHAND CHAURA, , GAYA, -823001
5	PRINCIPAL NAME	SATYENDRA KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed., DIT
7	SCHOOL EMAIL ID	info@dpsgaya.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7091499457

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">VIEW</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">VIEW</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">VIEW</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	<a href="#">VIEW</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS								
1	PRINCIPAL	SATYENDRA KUMAR MISHRA								
2	<table border="1"> <tbody> <tr> <td>TOTAL NO. OF TEACHERS</td> <td>163</td> </tr> <tr> <td>PGT</td> <td>37</td> </tr> <tr> <td>TGT</td> <td>46</td> </tr> <tr> <td>PRT</td> <td>71</td> </tr> </tbody> </table>		TOTAL NO. OF TEACHERS	163	PGT	37	TGT	46	PRT	71
TOTAL NO. OF TEACHERS	163									
PGT	37									
TGT	46									
PRT	71									
3	TEACHERS SECTION RATIO	1.6:1								
4	DETAILS OF SPECIAL EDUCATOR	0								
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1								

**RESULT CLASS: X**

<b>SL No.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2021	227	225	99.56	Pass percentage calculated on the basis of students appeared

**RESULT CLASS: XII**

<b>SL No.</b>	<b>YEAR</b>	<b>NO. OF REGISTERED STUDENTS</b>	<b>NO. OF STUDENTS PASSED</b>	<b>PASS PERCENTAGE</b>	<b>REMARKS</b>
1	2021	139	130	95.59	Pass percentage calculated on the basis of students appeared

**E : SCHOOL INFRASTRUCTURE:**

<b>SL No.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16714
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	116 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	06 & 90
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/xjMguUHI2qM">https://youtu.be/xjMguUHI2qM</a>